



# CHRIST EPISCOPAL CHURCH

321 East Church Street • Martinsville, Virginia • 276-632-2896  
www.christchurchmvl.org

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The Eighteenth Sunday after Pentecost  
October 12, 2025  
10:30 A.M. Holy Eucharist, Rite II w/Acoustic Music  
Pastor Appreciation Sunday

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*Please silence your electronic devices. Music and lyrics of hymns may be found in the blue Hymnal 1982. Full text of prayers may be found in the red Book of Common Prayer (BCP).*

Introit

*Sing Praises to the Lord*

Psalm 9

Processional Music      *10,000 Reasons (Bless The Lord)* Jonas Myrin and Matt Redman

Bless the Lord, O my soul  
O my soul;  
Worship His Holy name.  
Sing like never before  
O my soul  
I'll worship Your Holy name.

The sun comes up, it's a new day  
dawning,  
It's time to sing Your song again.  
Whatever may pass, and whatever lies  
before me,  
Let me be singing when the evening  
comes.

Bless the Lord, oh my soul  
O my soul;  
Worship His Holy name.  
Sing like never before  
O my soul  
I'll worship Your Holy name.

You're rich in love and You're slow to  
anger.  
Your name is great and Your heart is kind.  
For all Your goodness, I will keep on  
singing;

Ten thousand reasons for my heart to  
find.

Bless the Lord, oh my soul,  
O my soul;  
Worship His Holy name.  
Sing like never before,  
O my soul;  
I'll worship Your Holy name.

And on that day, when my strength is  
failing,  
The end draws near, and my time has  
come;  
Still my soul will sing Your praise  
unending  
Ten thousand years, and then  
forevermore.

Bless the Lord, o my soul,  
O my soul;  
Worship His Holy name.  
Sing like never before,  
O my soul;  
I'll worship Your Holy name.

Bless the Lord, oh my soul,  
O my soul;  
Worship His Holy name.  
Sing like never before,

O my soul;  
I'll worship Your Holy name.

Worship Your Holy name,  
Lord I'll worship Your Holy name.

CCLI Song # 6016351  
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**Celebrant** Blessed be God: Father, Son, and Holy Spirit.  
**People** *And blessed be his kingdom, now and for ever. Amen.*

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*Gloria in excelsis*

*Glory to God*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:

have mercy on us;  
you are seated at the right hand of the  
Father: receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ  
with the Holy Spirit, in the glory of God  
the Father. *Amen.*

**Celebrant:** The Lord be with you.  
**People:** *And also with you.*  
**Celebrant:** Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**Reader** A reading from the Second Book of Kings (5:1-3, 7-15c)

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of

Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Reader      The Word of the Lord  
People      *Thanks be to God*

*Psalm 111    Confitebor tibi                  Spoken*

- 1    Hallelujah!  
      I will give thanks to the Lord with my whole heart, \*  
      in the assembly of the upright, in the congregation.
- 2    Great are the deeds of the Lord! \*  
      they are studied by all who delight in them.
- 3    His work is full of majesty and splendor, \*  
      and his righteousness endures for ever.
- 4    He makes his marvelous works to be remembered; \*  
      the Lord is gracious and full of compassion.
- 5    He gives food to those who fear him; \*  
      he is ever mindful of his covenant.
- 6    He has shown his people the power of his works \*  
      in giving them the lands of the nations.
- 7    The works of his hands are faithfulness and justice; \*  
      all his commandments are sure.
- 8    They stand fast for ever and ever, \*  
      because they are done in truth and equity.
- 9    He sent redemption to his people;  
      he commanded his covenant for ever; \*  
      holy and awesome is his Name.
- 10   The fear of the Lord is the beginning of wisdom; \*  
      those who act accordingly have a good understanding;  
      his praise endures for ever.

Reader      A reading from Paul's Second Letter to Timothy (2:8-15)

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful-- for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening.

Reader People	The Word of the Lord <i>Thanks be to God</i>
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Keith and Melody Green

I will not fear, Thou art with me.  
Thy rod and Thy staff they comfort me.  
Thou preparest a table  
Before me in the presence of my enemies.  
Thou anointest my head with oil,  
My cup's overflowing.

Surely goodness and loving kindness  
Shall follow me all the days of my life;  
And I will dwell in the house of the Lord  
Forever and ever and ever.

The Lord is my Shepherd, I shall not want.

## The Holy Gospel of our Lord Jesus Christ According to Luke (17:11-19)

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

## The Sermon

The Rev. John Adams

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God.

begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the  
Virgin Mary,  
and was made man.

For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the  
Scriptures;  
he ascended into heaven  
and is seated at the right hand  
of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and  
the Son.  
With the Father and the Son he is  
worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the  
dead, and the life of the world to come.  
Amen.

#### The Prayers of the People Form IV

BCP 388

<i>Reader</i>	Let us pray for the Church and for the world. ( <i>Pause</i> ) Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. ( <i>Pause</i> ) Lord, in your mercy
<i>People</i>	Hear our prayer.
<i>Reader</i>	Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. ( <i>Pause</i> ) Lord, in your mercy
<i>People</i>	Hear our prayer.
<i>Reader</i>	Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. ( <i>Pause</i> ) Lord, in your mercy
<i>People</i>	Hear our prayer.
<i>Reader</i>	Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. ( <i>Pause</i> ) Lord, in your mercy
<i>People</i>	Hear our prayer.
<i>Reader</i>	Comfort and heal <i>Sue, Julia, Betsy, Jennifer, Mallory, Harold, Doug, Jim, Will, Kim, Leon, Randy, Ruby, and Dorothy</i> , all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. ( <i>Pause</i> ) Lord, in your mercy
<i>People</i>	Hear our prayer.
<i>Reader</i>	We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. ( <i>Pause</i> ) Lord, in your mercy
<i>People</i>	Hear our prayer.

*The Celebrant offers a concluding collect.*

Confession of Sin      *Kneeling or standing*

BCP 360

*Celebrant* Let us confess our sins against God and our neighbor.

## *Celebrant and People*

Most merciful God,  
we confess that we have sinned against  
you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole  
heart;

we have not loved our neighbors as  
ourselves.  
We are truly sorry and we humbly  
repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord  
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you  
in eternal life. **Amen.**

## *The Peace Standing*

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

*The Peace may be exchanged through handshakes, hugs, fist bumps, waves, nods, or  
other such expressions; please be attentive to how much or little physical contact your  
neighbors would prefer. Once the Peace has been sufficiently exchanged, the people may  
sit for announcements. During the announcements, the Celebrant will invite those who are  
celebrating a birthday or wedding anniversary this week (or whose recent birthday or  
anniversary has not yet been prayed for in church) to come forward so we may pray for  
them.*

## *Offertory Music*

### *I Am the Bread of Life*

S. Suzanne Toolan

I am the bread of life; they who come to  
me shall not hunger;  
They who believes in me shall not thirst.  
No one can come to me unless the Father  
draw them.  
And I will raise them up, and I will raise  
them up,  
And I will raise them up on the last day.

The bread that I will give is my flesh for  
the life of the world,  
And they who eat of this bread,  
They shall live forever, they shall live  
forever.  
And I will raise them up, and I will raise  
them up,  
And I will raise them up on the last day.

Unless you eat of the Flesh of the Son of  
Man  
And drink of His blood,

You shall not have life within you, you  
shall not have life within you.  
And I will raise them up, and I will raise  
them up,  
And I will raise them up on the last day.

I am the resurrection, I am the life  
They who believe in me,  
Even if they die, they shall live for ever.  
And I will raise them up, and I will raise  
them up,  
And I will raise them up on the last day.

Yes, Lord we believe that You are the  
Christ,  
The Son of God  
Who has come into the world.  
And I will raise them up, and I will raise  
them up,  
And I will raise them up on the last day.

The Hymnal 1982 (Blue Book)  
Words: 1970, 1975, Celebration. Words: Suzanne Toolan (b. 1927); adapt. of John 6  
Music: I Am the Bread of Life, Suzanne Toolan (b. 1927);  
Arr. Betty Pulkingham (b. 1928) CCLI License # 11108630

The Doxology:

v. 3, Hymn 380

All: Praise God, from whom all blessings flow;  
praise him, all creatures here below; praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

The Holy Communion, Eucharistic Prayer A

*Standing*

BCP 361

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Celebrant*

BCP 361-362

It is right... proclaim the glory of your Name:

Sanctus

*Holy, Holy, Holy Lord*

Land of Rest

Holy holy, holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.

Blessed is he who comes in the name,  
Comes in the name of the Lord,  
Hosanna in the highest,  
Hosanna in the highest.

Words: Brian A. Wren (b. 1936), alt. CCLI License # 11108630

Music: *Land of Rest*, American folk melody; adapt. And harm. Annabel Morris Buchanan (1889-1983)

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*Celebrant*

*Kneeling or standing*

*BCP 362-363*

Holy and gracious Father: ... do this in remembrance of me. Therefore we proclaim the mystery of faith:

*Celebrant and People*

*Spoken*

Christ has died.  
Christ is risen.  
Christ will come again.

*Celebrant*

*Kneeling or standing*

*BCP 363*

We celebrate the memorial of our redemption...Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (People and Celebrant)

Our Father who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses

as we forgive those  
who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom, and the  
power, and the glory  
for ever and ever. Amen.

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;

**People** *therefore let us keep the feast. Alleluia.*

**Celebrant** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are invited to receive at the altar rail, kneeling or standing. Gluten-free wafers are available by request. If you do not wish to receive communion, you may come forward and place your arms across your chest to receive a blessing. After receiving the bread, you may choose to consume the bread and take a sip of wine from the chalice or hold onto the bread and intinct (dip) it into the wine, in which case please hold the wafer in front of you so the chalice will know to bring you the intinction cup. You may also decline to receive the wine (as the bread in itself is full communion), in which case if you remain at the altar rail please place your arms across your chest to signal the chalice. Those who cannot or prefer not to come forward may inform an usher, and the Celebrant will come to you.*

## Communion Chant

*Thy testimonies are my counselors*

Psalm 119

## Communion Music

*Wade in the Water*

Wade in the water  
Wade in the water children  
Wade in the water  
God's agonna trouble the water

See that host all dressed in white  
God's agonna trouble the water  
It looks like the children of the Israelites  
God's agonna trouble the water

Wade oh wade in the water  
Wade oh wade in the water children  
Wade o wade in the water  
God's agonna trouble the water

Wade oh wade in the water  
Wade oh wade in the water children  
Wade o wade in the water  
God's agonna trouble the water

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*Once all have received, the celebrant says*

Let us pray.

*Celebrant and people, standing or kneeling*

Eternal God, heavenly Father,  
you have graciously accepted us as  
living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*The celebrant blesses the people.*



## Recessional Music

## Shout to the Lord

by Darlene Zschech

My Jesus my Saviour  
Lord there is none like You  
All of my days I want to praise  
The wonders of Your mighty love

My comfort my shelter  
Tower of refuge and strength  
Let every breath all that I am  
Never cease to worship You

Shout to the Lord  
All the earth let us sing  
Power and majesty  
Praise to the King  
Mountains bow down  
And the seas will roar  
At the sound of Your name

I sing for joy  
At the work of Your hands  
Forever I'll love You  
Forever I'll stand  
Nothing compares to the promise  
I have in You

My Jesus my Saviour  
Lord there is none like You  
All of my days I want to praise  
The wonders of Your mighty love

My comfort my shelter  
Tower of refuge and strength  
Let every breath all that I am  
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Nothing compares to the promise  
I have in You

CCLI Song # 1406918

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*Priest: Go in peace to love and serve the Lord.*  
*People: Thanks be to God.*

We Give Thanks for the Beauty of the Altar Flowers  
Given to the Glory of God and in Loving Memory of  
Paul A. Huckfeldt  
By the Family

We Give Thanks for the Beauty of the Narthex Flowers  
Given to the Glory of God and in Loving Memory of  
Mimi H. Riggan  
By Lucy Hart Davis

We Give Thanks for the Beauty of the Columbarium Flowers  
Given to the Glory of God and in Loving Memory of  
Benjamin R. Gardner, Mary Louise Inkell  
Jenny Jane Inkell and O. J. Inkell  
By Marty and Family

### **Monday Bible Study**

Our Monday evening study meets in the Parish House from 7:00 to 8:00. On **October 13**, we will continue in the Book of Esther with the introduction of Haman and his conflict with Mordecai in chapter 3. All are welcome and encouraged to join at any time; no reading ahead of time is necessary.

### **Women's Club Meeting**

Our next meeting will be **Tuesday, October 14 at 5:30 in the Parish House**. Please come with ideas of any programs we might want to consider or any outreach opportunities we might wish to participate in. Most importantly, let's enjoy some snacks and some wonderful fellowship!

Please consider bringing items to support Grace Network. This month they are requesting oatmeal (canisters or individual packets), toilet paper, feminine products, deodorant, and other hygiene items (toothbrushes should be individually wrapped). Please sign up on the following link if you are attending **Christ Episcopal Church - Martinsville, Virginia**. We hope to see you there!

### **Wednesday Eucharist**

On Wednesdays, we celebrate Holy Eucharist at Noon in the Chapel (enter via the glass Undercroft door at the back of the church building). These brief (thirty minutes) spoken services commemorate the saint of the day from the Episcopal calendar of Lesser Feasts and Fasts, and are perfect for those who want to attend a service but are unable to come Sunday mornings or who want an additional gathering for corporate prayer during the week. Barring the unexpected, we will meet every Wednesday in October.

### **RAFFLE TICKETS ARE ON SALE NOW!**

Tickets for the 50/50 raffle are on sale from your Vestry members (Rives Coleman, Butch Hamlet, Michael Hodges, LaRue Powers, Pat Russell, and Will Zimmer). The cost is \$10.00 per ticket or \$100.00 per book, with the maximum winnings of \$2,500.

### **THE DAN PRINCE AND GENE MEDLEY MEMORIAL OYSTER ROAST RESERVE YOUR SPOT TODAY**

Mark your calendar, invite friends, and make reservations for **Friday, November 7th** for the Dan Prince and Gene Medley Memorial Oyster Roast at Christ Episcopal Church! The fun begins at 6:00 p.m.

Tickets are \$50 per person for this all-inclusive event. Make your reservation by signing up on the event page on our website or calling the church office at 276-632-2896. Take advantage of the convenient credit or PayPal options (small fee applies). Check or cash may also be dropped off or mailed to the CEC office (311 E. Church St., Martinsville, VA 24112).

Please sign up as soon as possible so the correct amounts of food can be purchased and prepared well in advance of the event. **The deadline for reservations and payments is Monday, October 27th. No money will be accepted at the door.**

For any questions, contact Page Beeler via email at [pagebeeler@comcast.net](mailto:pagebeeler@comcast.net) or 276-732-4000.

### **BAKED GOODS NEEDED FOR SALE AT THE OYSTER ROAST**

Sign up under volunteers on the Church's website to donate baked goods, casseroles, soups, sauces, breads, etc. **FOR SALE AT THE OYSTER ROAST.**

Brownies, bars, and cookies need to be individually packaged in servings of six (6). Generous portions are appreciated (2x2). If your item(s) has nuts, please specify that on the packaging.

We will set up drop off for Thursday and Friday, November 6 and 7 at the Parish House between 9:00 am and 2:00 pm. If you have any questions, please contact Debbie Lewis, Nancy Spilman, Susan Smith, OR Rita Hodges. *Thank you for participating in making the 2025 Oyster Roast a huge success.*

#### **Food Lion Grocery Cards for Sale**

Trippi Penn and the Church office have Food Lion grocery cards for sale in \$50, \$100 and \$200 increments. Thanksgiving and Christmas are coming up. These cards make wonderful presents. We also have sleeves for the cards if you want to give them as a gift.

#### **A Collect for the Election of Our Bishop**

Creator God, whose Church lives beyond the walls of buildings and the boundaries of cities, we ask that you guide our work as the Episcopal Diocese of Southwestern Virginia moves together through a transition of leadership. We pray for patience in dialogue and wisdom in discernment, that the richness of our diverse voices, from farmland to small town, mountain to downtown, will be valued and heard. We pray for the person who will be elected as our next Bishop, for all those who are in discernment, and for the people of this diocese, so that the work of spreading God's love in southwestern Virginia and beyond will grow and flourish in the years to come. In the name of your incarnate son we pray. Amen.

**Grace Network** - Our Grace Network Assignments for October thru December: Oatmeal canister or instant packets. For October: toilet paper, feminine products, deodorant, and other hygiene items (toothbrushes need to be individually wrapped). *As we approach cooler temperatures, there are many families in our community that struggle all the seasons of the year. But your participation in our mission to help is priceless, and we thank you so much for your dedication. (Tracy Hinchcliff, Grace Network Executive Director).*

#### **THANK YOU TO THOSE WHO SERVE!**

**Celebrant:** The Rev. John Adams

**Reader:** Kelly Cain

**Chalists:** Bob Bushnell, Hank Long

**Organist/Choirmaster:** Lynn Gardner

**Chorister/Cantor:** Raul West

**Acoustic Music:** Will Zimmer

**Ushers:** Gus Barber, Pete Scouras

**Camera Operator:** Andy Williams

**Counters:** Michael Hodges, LaRue Powers

**Nursery:** Caroline Davis

**Altar Guild Team #1** – Beth Sibbick, Stuart Webster, LaRue Powers, Jane Thomasson, Beth Cahill, Dan Cahill, Bill Sibbick

#### **2025 Christ Church Vestry**

**Year 3:** Natalie Coleman; Secretary, Pat Russell. Will Zimmer

**Year 2:** Bob Bushnell, Rives Coleman; Senior Warden, LaRue Powers, Bob Weatherall, Junior Warden

**Year 1:** Susan Critz, Butch Hamlet; Treasurer, Michael Hodges, Steve Keyser