

321 East Church Street • Martinsville, Virginia • 276-632-2896 • www.christchurchmvl.org We are a community of faith striving to love God fully and our neighbors as ourselves.

Third Sunday after Pentecost June 9, 2024 10:30 A.M. Holy Eucharist, Rite II

Please silence your electronic devices. Music and lyrics of hymns may be found in the blue Hymnal 1982. Full text of prayers may be found in the red Book of Common Prayer (BCP).

The Opening Voluntary

Aria

John S. Dixon

Processional Hymn

"Father, we praise thee"

Hymn 1

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis Glory to God Hymnal S 280

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world:

Celebrant: The Lord be with you. *People:* And also with you.

Celebrant: Let us pray.

have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ with the Holy Spirit, in the glory of God the Father. *Amen.*

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

Reader A reading from the Book of Genesis (3:8-15)

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The LORD God said to the serpent,

"Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

Reader The Word of the Lord People Thanks be to God

Psalm 130 De profundis

- Out of the depths have I called to you, O Lord; Lord, /hear my /voice; * let your ears consider well the /voice of my suppli/cation.
- 2 If you, Lord, were to note what is /done a/miss, * O Lord, /who could /stand?
- 3 For there is for/giveness /with you; * there/fore you shall be /feared.
- 4 I wait for the Lord; my soul /waits for/ him; * in /his word is my /hope.
- 5 My soul waits for the Lord, more than watchmen /for the /morning, * more than /watchmen for the /morning.
- 6 O Israel, wait /for the /Lord, * for with the /Lord there is /mercy;
- 7 With him there is /plenteous re/demption, * and he shall redeem Israel /from all their /sins.



Reader A reading from the Second Letter of Paul to the Church in Corinth (4:13-5:1)

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke" —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can

be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader The Word of the Lord People Thanks be to God

Sequence Hymn

"How wondrous and great thy works"

Hymn 533

The Holy Gospel of our Lord Jesus Christ According to Mark (3:20-35)

People: Glory to you, Lord Christ.

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"— for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Celebrant The Gospel of the Lord People Praise to you, Lord Christ.

The Sermon The Rev. John Adams

The Nicene Creed standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried. On the third day he rose again in accordance with the

Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead.

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life.

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People Form V

Standing or kneeling

BCP 389

Reader In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. *Lord, have mercy*.

For Michael our Presiding Bishop, for Mark our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. *Lord, have mercy*.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. *Lord, have mercy*.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. *Lord, have mercy*.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord. *Lord, have mercy*.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. *Lord, have mercy*.

For those in positions of public trust, especially Joe, our President, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. Lord. have mercy.

For all who live and work in this community, we pray to you, O Lord. Lord, have mercy.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord. *Lord, have mercy*.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. *Lord, have mercy*.

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. *Lord, have mercy*.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord. *Lord. have mercy*.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. *Lord, have mercy*.

For Sue, Julia, Betty, Nathan, Tom, Linda, Betsy, Mary Ruth, Thomas, Nancy, Trippi, Mark, Pat, Patty Ann, Tina and Jane, we pray to you, O Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. Lord, have mercy.

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God. *To you, O Lord our God*.

All may offer their prayers and thanksgivings at this time, aloud or in the silence of their hearts, after which the Celebrant offers a concluding collect.

Confession of Sin

Kneeling or standing

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly

repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

heart:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace Standing

Celebrant The peace of the Lord be always with you.

People And also with you.

The Peace may be exchanged through handshakes, hugs, fist bumps, waves, nods, or other such expressions; please be attentive to how much or little physical contact your neighbors would prefer. Once the Peace has been sufficiently exchanged, the people may sit for announcements.

Offertory Anthem

Take My Life and Let It Be

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The Doxology:

v. 3, Hymn 380

setting: Carl Schalk

All: Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Holy Communion, Eucharistic Prayer A

Standing

BCP 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. People It is right to give him thanks and praise.

Celebrant BCP 361-362

It is right... proclaim the glory of your Name:

Celebrant and People

Hymnal S 125

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant Kneeling or standing

BCP 362-363

Holy and gracious Father: ... do this in remembrance of me. Therefore we proclaim the mystery of faith:

Celebrant and People

Hymnal S 132

Christ has died. Christ is risen. Christ will come again.

Celebrant Kneeling or standing

BCP 363

We celebrate the memorial of our redemption...Almighty Father, now and for ever. *AMEN*. And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (People and Celebrant)

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses

as we forgive those
who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, and the
power, and the glory
for ever and ever. Amen.

Breaking of Bread

Fraction Anthem Christ Our Passover Hymnal S 154
Alleluia, alleluia. Christ our Passover is sacrificed for us;
therefore let us keep the feast. Alleluia, alleluia, alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ

died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are invited to receive at the altar rail, kneeling or standing. Gluten-free wafers are available by request. If you do not wish to receive communion, you may come forward and place your arms across your chest to receive a blessing. After receiving the bread, you may choose to consume the bread and take a sip of wine from the chalice or hold onto the bread and intinct (dip) it into the wine, in which case please hold the wafer in front of you so the chalicer will know to bring you the intinction cup. You may also decline to receive the wine (as the bread in itself is full communion), in which case if you remain at the altar rail please place your arms across your chest to signal the chalicer. Those who cannot or prefer not to come forward may inform an usher, and the Celebrant will come to you.

Communion Chant

The earth is full of his love

Psalm 33

Communion Hymn

Laudate Dominum omnes gentes Alleluia. (Repeat)

Taize

Translation: Praise the Lord, all you peoples.

Once all have received, the celebrant says Let us pray.

Celebrant and people, standing or kneeling

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The celebrant blesses the people.

Recessional Hymn

"God, the Omnipotent!"

Hymn 569

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

The Closing Voluntary Deck Thyself, My Soul, With Gladness Johann Gottfried Walther

The beauty of the Altar Flowers are Given to the Glory of God and in Loving Memory of Norvel E. and Dorothy B. Farrar and Willard and Julia Potter
By Larry and Becky P. Farrar

We Give Thanks for the Beauty of the Narthex Flowers Given to the Glory of God and in Loving Memory of our dear friend David D. Cole By Deborah, Natalie, Ruby, Ann, Becky, LaRue, Page, and Celia

Pray today for the Bishop's Visitation to St. Mark's, St. Paul & All Saints, Norton. Pray for the people of St. Mark's, St. Paul & All Saints, Norton, and the priests of the Appalachian Alliance, The Rev. John Church, and The Rev. Emily Edmondson. For Grace and Peace in the Diocese of Haiti. Our companion diocese, the Diocese of Leeds and their Bishop, The Rt. Rev. Nick Baines.

David Cole Service

The funeral for David Cole will be **Wednesday**, **June 12**, at 3:30 pm, followed by a committal in the columbarium, with no reception.

Sunday Bible Study

Our Sunday morning Bible study meets at 9:30 in the Parish House on June 9; this week we will read a story of David declining to harm Saul (1 Samuel 24). All are welcome and encouraged to attend as your presence allows; no preparation ahead of time is necessary.

Summer Sundays

Continuing a summer tradition, we will have fellowship time after the service, with lemonade and cookies on the patio (or in the undercroft if it's raining) from June 2 through August 25; if you are willing to help bring beverages and treats or set up and

clean up, please sign up on our website under volunteers at https://christchurchmvl.org/volunteering.cfm?ID=318.

Public Theology

Public Theology meets on Wednesday, June 12 at Mountain Valley Brewing (4220 Mountain Valley Rd, Axton). This month we are joined by Kim Bobo, Executive Director for Virginia Interfaith Center for Public Policy, who will consider the link between theology, public theology, and the work of advocacy/lobbying. We begin with socializing and food around 6:00, with the discussion going from 7:00 to 8:00; please note that the food truck (D's Hot Ice, serving hot dogs, burgers, wings, fries, chicken sandwiches, and Italian Ice) takes cash or Cash App only.

Pastoral Care Teams - Volunteers

We need more volunteers for the Pastoral Care Committee. These groups set up, clean up, and organize receptions for funerals and when Bishop Mark visits. We have one opening in June/December. Everybody serves two months. We also need substitutes if the people scheduled for those months are unavailable. Contact Deborah to volunteer and for which month group at 276-632-2896 or office@christchurchmvl.org. Thank you in advance for volunteering!

Grace Network - Our Grace Network Assignments for June: canned beans 15 oz. (any kind). For June: dish detergent, deodorant, laundry detergent, and hygiene items. As a Church family, we have committed to helping Grace Network with stocking their food pantry for those in need. Please remember to pick up our assigned item the next time you visit the grocery store. You can bring your items to the Church office OR put them in the little red wagon in the Narthex.

THANK YOU TO THOSE WHO SERVE!

Celebrant: The Rev. John Adams

Reader: Will Zimmer

Chalicers: Natalie Coleman, Rives Coleman

Acolyte: Coleman

Organist/Choirmaster: Lynn Gardner

Cantor: Raul West

Christ Church Choir: St. Christopher's Choir Ushers: Ben Beeler, Dan Cahill, Michael Hodges

Camera Operator: Andy Williams Counters: Ben Beeler, Bob Weatherall

Altar Guild: Team One - Beth Sibbick, Stuart Webster, LaRue Powers, Jane Thomasson

Beth Cahill, Bill Sibbick, Susan Critz (flower substitute)

Nursery Attendant: Emily Williams Lemonade: Dawn Stone, Will Zimmer

2024 Christ Church Vestry

Year 3: Ben Beeler; Jay Dickens, Senior Warden; Beverly Lyle, Treasurer; Andy Williams, Junior Warden

Year 2: Betty Budde; Natalie Coleman, Secretary; Pat Russell; Will Zimmer Year 1: Bob Bushnell, Rives Coleman, LaRue Powers, Bob Weatherall