



CHRIST EPISCOPAL CHURCH

321 East Church Street • Martinsville, Virginia • 276-632-2896
www.christchurchmvl.org

The Third Sunday after Pentecost

June 26, 2022

10:00 A.M. Holy Eucharist, Rite II

Wearing a mask is strongly recommended for all. Please silence your electronic devices. Music and lyrics of hymns may be found in the blue Hymnal 1982.

The Opening Voluntary	<i>Be Thou My Vision</i>	Gordon Young
Introit	<i>Dere's No Hidin' Place</i>	Traditional
Processional Hymn	<i>"The Church's one foundation"</i>	Hymn 525

Officiant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis

Hymnal S 280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;
you are seated at the right hand of the
Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. **Amen.**

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Reader A reading from the Book of 2 Kings (2:1-2, 6-14)

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Reader The Word of the Lord

People *Thanks be to God*

Psalm 77:1-2, 11-20 *Voce mea ad Dominum*

- 1 I will cry a/loud to /God; *
I will cry aloud, /and he will hear /me.
- 2 In the day of my trouble I /sought the /Lord; *
my hands were stretched out by night and did not tire;
I refused /to be comfor/ted.
- 11 I will remember the works /of the /Lord, *
and call to mind your/ wonders of old /time.
- 12 I will meditate on /all your /acts *
and /ponder your mighty /deeds.
- 13 Your way, O /God, is /holy; *
who is so great a /god as our /God?



- 14 You are the God /who works /wonders *
and have declared your /power among the /peoples.
- 15 By your strength you have re/deemed your/ people, *
the children /of Jacob and /Joseph.
- 16 The waters saw you, O God;
the waters saw /you and /trembled; *
the /very depths were /shaken.
- 17 The clouds poured out water;/
the skies /thundered; *
your /arrows flashed to and /fro;
- 18 The sound of your thunder was in the whirlwind;
your lightnings lit /up the /world; *
the earth /trembled and /shook.
- 19 Your way was in the sea,
and your paths in /the great /waters, *
yet your /footsteps were not /seen.
- 20 You led your people /like a /flock *
by the hand of /Moses and /Aaron.

Reader A reading from the Letter of Paul to the Galatians (5:1,13-25)

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader The Word of the Lord
People *Thanks be to God*

Sequence Hymn

"Day by day, dear Lord"

Hymn 654

The Holy Gospel of our Lord Jesus Christ According to Luke (9:51-62)

People: *Glory to you, Lord Christ.*

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Celebrant The Gospel of the Lord
People *Praise to you, Lord Christ.*

The Sermon

The Rev. John Adams

The Nicene Creed *standing*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary,
and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the

Scriptures;
he ascended into heaven
and is seated at the right hand
of the Father.

He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and
the Son.

With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.

We acknowledge one baptism for the
forgiveness of sins.

We look for the resurrection of the
dead,
and the life of the world to come.
Amen.

Reader In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. ***Lord, have mercy.***

For Michael our Presiding Bishop, for Mark our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. ***Lord, have mercy.***

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. ***Lord, have mercy.***

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. ***Lord, have mercy.***

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord. ***Lord, have mercy.***

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. ***Lord, have mercy.***

For those in positions of public trust, especially Joe, our President, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. ***Lord, have mercy.***

For all who live and work in this community, we pray to you, O Lord. ***Lord, have mercy.***

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord. ***Lord, have mercy.***

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. ***Lord, have mercy.***

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. ***Lord, have mercy.***

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord. ***Lord, have mercy.***

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. ***Lord, have mercy.***

For Mary Ruth, Cindy, Mark, Bob S., Lauren, Tammy T., Sue, Noah, we pray to you, O Lord. ***Lord, have mercy.***

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. ***Lord, have mercy.***

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God. ***To you, O Lord our God.***

All may offer their prayers and thanksgivings at this time, aloud or in the silence of their hearts, after which the Celebrant offers a concluding collect.

Confession of Sin *Kneeling or standing*
Celebrant Let us confess our sins against God and our neighbor.

BCP 360

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal
life. **Amen.**

The Peace *Standing*

Celebrant The peace of the Lord be always with you.
People And also with you.

The Peace may be exchanged through handshakes, hugs, fist bumps, waves, nods, or other such expressions; please be attentive to how much or little physical contact your neighbors would prefer. Once the Peace has been sufficiently exchanged, the people may sit for announcements. During the announcements, the Celebrant will invite those who are celebrating a birthday or wedding anniversary this week (or whose recent birthday or anniversary has not yet been prayed for in church) to come forward so we may pray for them.

Offertory Anthem *Be Thou My Vision* Irish Folk Song, arr. Carlton Young

The Doxology: *"Hymn 380 v. 3"* Old 100th

All: Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Holy Communion, Eucharistic Prayer B *Standing* BCP 367

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, [*Here a proper preface is said*]. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymnal S 125

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant

Standing or kneeling

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

Hymnal S 138

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (People and Celebrant)

Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses

as we forgive those
who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, and the
power, and the glory
for ever and ever. Amen.

Breaking of Bread

Fraction Anthem

Christ Our Passover

Hymnal S 154

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
therefore let us keep the feast. Alleluia, alleluia, alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are invited to receive at the altar rail, kneeling or standing. If you wish to receive the wine, you may either sip from the common cup or take a cup from one of the side tables as you come forward, into which a chalice-bearer will pour a small portion of wine; if you wish to intinct (dip the wafer into the wine), please take a small cup and do not intinct in the common cup. Gluten-free wafers are available by request. If you do not wish to receive, you may come to the rail and place your arms across your chest to receive a blessing. Those who cannot or prefer not to come forward may inform an usher, and the celebrant will come to you.

Communion Chant

"Turn thy ear to me"

Psalm 31

Communion Hymn

"Bread of the world"

Hymn 301

"Father, we thank thee"

Hymn 302

Once all have received, the celebrant says

Let us pray.

Celebrant and people, standing or kneeling

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.
The celebrant blesses the people.

Recessional Hymn

"Jesus calls us"

Hymn 550

Celebrant Go in peace to love and serve the Lord.
People Thanks be to God.

The Closing Voluntary

Toccata in C

Johann Pachelbel

*The beauty of the Altar Flowers are Given to the Glory of God
and in Loving Memory and Celebration of the Life
of Nancy Carpenter Bondurant
By her loving family*

*We Give Thanks for the Beauty of the Narthex Flowers
Given to the Glory of God
and in Loving Memory of Nancy Carpenter Bondurant
By her loving family*

June Events

- **Sunday Bible Study**
Our Sunday School for adults, teenagers, and older children resumes on June 12 at 9:00am in the Parish House. Over the summer, we will look at a smattering of passages from the legal material in the Pentateuch (particularly Leviticus), in an effort to better understand what is included in the Law, why it might be included, and how it might or might not apply to us. We meet in the Parish House an hour before the Sunday service (so through the summer **we begin at 9:00 am**).
- **Sunday services at 10:00 am.**
 - Rite II, w/HE Rev. John Adams presiding
- **The Daily Office** is being offered by an ecumenical group of dedicated individuals at 9 a.m. for morning prayer, noon for noontime prayer and at 5 p.m. for evening prayer. Join the group on Facebook Live, their page is Daily Office Prayer and the link is <https://www.facebook.com/dailyOfficePrayer/>.
- **Monday Evening Class**
The Monday evening study group gathers in the Parish House for a light dinner at 6:30 pm and concludes around 8:30; we will be discussing the next Sunday's Scripture readings. All are welcome; please join us!
- Every Wednesday, **Noonday Holy Eucharist in the Chapel.**
- **Loaves & Fishes** will be served the last Wednesday of each month from 5:00 - 5:45 pm using the drive-thru pickup system from the Parish House parking lot.

Beverages & Cookies/Brownies/Bar Cookies After the Worship Services

We will have tea, lemonade, punch or iced coffee, cookies, brownies, or bar cookies on the patio every Sunday after the worship service. Reminder, from now until August 28, the service will be at 10:00am. We need two volunteers to sign up each week to supply the tea, lemonade, cookies, brownies or bar cookies, set up and clean up. One person could bring the beverages and the other cookies, brownies or bar cookies. Please coordinate with your volunteer partner to make sure that both areas are covered. The paper cups and napkins are being provided by the Church and are located in the Undercroft kitchen.

Healing Service

Next Sunday (July 3) during the 10:00 service, Fr. John will offer laying on of hands and anointing with oil for the purpose of healing.

July Newsletter Submissions Needed. If you have an article or something that you want to submit for the July newsletter, please email the information to the Church office at office@christchurchmvl.org by **Wednesday, June 29.**

Grace Network - Our Grace Network Assignments for **June: Apple Sauce (12-15oz).** For the month of **June: dish detergent, deodorant, laundry detergent.** As a Church family, we have committed to helping Grace Network with stocking their food pantry for those in need. Please remember to pick up our assigned item the next time you visit the grocery store. You can bring your items to the Church office OR put them in the little red wagon in the Narthex.

THANK YOU TO THOSE WHO SERVE:

Officiant: Rev. John Adams
Lector/prayers: Anne Gardner
Chalists: Phil Gardner, John Swezey
Acolyte: Tyler Johnson
Organist: Lynn Gardner
Chorister/Cantor: Raul West
Ushers: Ben Lewis, Ben Beeler, Rives Coleman, Bruce Mazurek
Altar Guild: Team Two - Sue Rosser, Frankie Smith, Janice Cain,
Ruth Foley, Rita Hodges, Ruby Stultz

Vestry for 2022

Year 3: Carolyn Byrd; Beverley Coleman, Secretary;
Cece Johnson; Ellen Maxwell
Year 2: Hank Long, Senior Warden;
Ruby Stultz; Rebin Titus; Pat Walmsley
Year 1: Ben Beeler; Jay Dickens,
Beverly Lyle, Treasurer;
Andy Williams, Junior Warden