



# CHRIST EPISCOPAL CHURCH

321 East Church Street • Martinsville, Virginia • 276-632-2896  
www.christchurchmvl.org

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The First Sunday after Pentecost: Trinity Sunday

June 4, 2023

10:30 A.M. Holy Eucharist, Rite II

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*Please silence your electronic devices. Music and lyrics of hymns may be found in the blue Hymnal 1982. Full text of prayers may be found in the red Book of Common Prayer (BCP).*

The Opening Voluntary    *Movement 3 American Suite for Organ*    Michael Burkhardt

Processional Hymn    *"I bind unto myself today"*    Hymn 370

Celebrant    Blessed be God: Father, Son, and Holy Spirit.

*People    And blessed be his kingdom, now and for ever. Amen.*

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*Gloria in excelsis*

*Glory to God*

Hymnal S 280

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:

have mercy on us;  
you are seated at the right hand of the  
Father: receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ  
with the Holy Spirit, in the glory of God  
the Father. *Amen.*

Celebrant: The Lord be with you.

*People:    And also with you.*

Celebrant: Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

**Reader**      A reading from the Book of Genesis (1:1-2:4a)

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them;  
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to

every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Reader      The Word of the Lord

**People**      *Thanks be to God*

### Canticle 13

*A Song of Praise*

Hymnal S 236

Glory to you, Lord God of our fathers; \*  
you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name; \*  
we will praise you and highly exalt you for ever.  
Glory to you in the splendor of your temple; \*  
on the throne of your majesty, glory to you.  
Glory to you, seated between the Cherubim; \*  
we will praise you and highly exalt you for ever.  
Glory to you, beholding the depths; \*  
in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit; \*  
we will praise you and highly exalt you for ever.

Reader      A reading from the Second Letter of Paul to the Church in Corinth (13:11-13)

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader      The Word of the Lord

**People**      *Thanks be to God*

### Sequence Hymn

*“Immortal, invisible, God only wise”*

Hymn 423

The Holy Gospel of our Lord Jesus Christ According to Matthew (28:16-20)

**People:**      *Glory to you, Lord Christ.*

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

Celebrant    The Gospel of the Lord      **People**      *Praise to you, Lord Christ.*

The Nicene Creed      *standing*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the  
Virgin Mary,  
and was made man.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the

Scriptures;  
he ascended into heaven  
and is seated at the right hand  
of the Father.

He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and  
the Son.

With the Father and the Son he is  
worshiped and glorified.

He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.

We acknowledge one baptism for the  
forgiveness of sins.

We look for the resurrection of the  
dead,  
and the life of the world to come.  
Amen.

A Litany of Healing      *Standing or kneeling*

*Reader*      God the Father, your will for all people is health and salvation;  
*People*      ***We praise you and thank you, O Lord.***

*Reader*      God the Son, you came that we might have life, and might have it more  
abundantly;  
*People*      ***We praise you and thank you, O Lord.***

*Reader*      God the Holy Spirit, you make our bodies the temple of your presence;  
*People*      ***We praise you and thank you, O Lord.***

*Reader*      Holy Trinity, one God, in you we live and move and have our being;  
*People*      ***We praise you and thank you, O Lord.***

*Reader*      Lord, grant your healing grace to all who are sick, injured, or disabled,  
especially *Sue, Julia, Betty, Crystal, Nathan, Pete, Tom, Linda, Noah, and*  
*Chris*, that they may be made whole;  
*People*      ***Hear us, O Lord of life.***

*Reader*      Grant to all who seek your guidance, and to all who are lonely, anxious,  
or despondent, a knowledge of your will and an awareness of your  
presence;  
*People*      ***Hear us, O Lord of life.***

*Reader* Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;  
*People* *Hear us, O Lord of life.*

*Reader* Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;  
*People* *Hear us, O Lord of life.*

*Reader* Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;  
*People* *Hear us, O Lord of life.*

*Reader* Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;  
*People* *Hear us, O Lord of life.*

*Reader* You are the Lord who does wonders:  
*People* *You have declared your power among the peoples.*

*Reader* With you, O Lord, is the well of life:  
*People* *And in your light we see light.*

*Reader* Hear us, O Lord of life:  
*People* *Heal us, and make us whole.*

*All may offer their prayers at this time, aloud or in the silence of their hearts, after which the Celebrant offers a concluding collect.*

*Celebrant* Let us confess our need for God's healing grace.  
*Celebrant and people*

Compassionate God, we confess our weaknesses in body, mind, and spirit, and our need for your strengthening touch. We confess that some of what ails us stems from our own fault, while some is beyond our control. We turn to you, source of life, and ask in the name of our Savior Jesus Christ for the gifts of true healing and life in you. Amen.

*Celebrant* May the God of love visit you in your times of trial and weakness, and raise you to newness of life, through Jesus Christ, in the power of the Holy Spirit. Amen.

*Those desiring laying on of hands and anointing with oil for healing of themselves or others may come to the altar rail at this time, or those who cannot or prefer not to come forward may inform an usher, who will tell the Celebrant to come to you. Please whisper to the Celebrant your name or the name of the person for whom you are praying so he may pray for the appropriate people.*

**The Peace** *Standing*

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*The Peace may be exchanged through handshakes, hugs, fist bumps, waves, nods, or other such expressions; please be attentive to how much or little physical contact your neighbors would prefer. Once the Peace has been sufficiently exchanged, the people may sit for announcements.*

The Doxology:

v. 3, Hymn 380

All: Praise God, from whom all blessings flow;  
praise him, all creatures here below; praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

The Holy Communion, Eucharistic Prayer A

Standing

BCP 361

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. *Here a Proper Preface is said.* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Hymnal S 125

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*Celebrant*

*Standing or kneeling*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Hymnal S 132

Christ has died.  
Christ is risen.  
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

### The Lord's Prayer (People and Celebrant)

Our Father who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses

as we forgive those  
who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom, and the  
power, and the glory  
for ever and ever. Amen.

### Breaking of Bread

#### Fraction Anthem

*Christ Our Passover*

Hymnal S 154

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;  
therefore let us keep the feast. Alleluia, alleluia, alleluia.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are invited to receive at the altar rail, kneeling or standing. Gluten-free wafers are available by request. If you do not wish to receive communion, you may come forward and place your arms across your chest to receive a blessing. After receiving the bread, you may choose to consume the bread and take a sip of wine from the chalice or hold onto the bread and intinct (dip) it into the wine, in which case please hold the wafer in front of you so the chalice will know to bring you the intinction cup. You may also decline to receive the wine (as the bread in itself is full communion), in which case if you remain at the altar rail please place your arms across your chest to signal the chalice. Those who cannot or prefer not to come forward may inform an usher, and the Celebrant will come to you.*

#### Communion Chant

*Blessed be the Holy Trinity*

Tobit 12, Psalm 8

#### Communion Hymn

*Veni sancte spiritus*  
*Translation: Come, Holy Spirit.*

Taize

*Once all have received, the celebrant says*

Let us pray.

*Celebrant and people, standing or kneeling*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,

and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*The celebrant blesses the people.*

Recessional Hymn

*"Holy, holy, holy!"*

Hymn 362

*Celebrant* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

The Closing Voluntary

*Variation on the National Hymn*

Fred Bock

*The beauty of the Altar Flowers  
are Given to the Glory of God and in Thanksgiving for  
Mary Thomas Titus  
By Rebin, Lyndsay and Presley Titus*

The residents and staff of Boys Home, their Executive Director Chris Doyle and their chaplain, The Rev. Anne Grizzle. The People of the Diocese of Haiti as they search for their new Bishop. The Diocese of Leeds and their Bishop, The Rt. Rev. Nick Baines.

**Discretionary Fund** – Today is the 1<sup>st</sup> Sunday of the month and the loose offering is designated for the Rector's Discretionary Fund. All checks should include the notation, "For RDF".

### **Proposed Mission Statement**

The Vestry is considering adopting the following mission statement for Christ Church: ***We are a community of faith striving to love God fully and our neighbors as ourselves.*** Please see the June Newsletter for further thoughts about why this statement and how we might use it, and please share your comments and questions with Pat Walmsley ([pwalmsley@comcast.net](mailto:pwalmsley@comcast.net)) or any member of the Vestry.

### **Sunday Bible Study**

Our Sunday Bible Study is reading and discussing the Gospel according to John. We meet in the Parish House at 9:30 am, and all are invited to join the conversation.

**Sunday services at 10:30 am** - Rite II, w/HE Rev. John Adams presiding.

### **Nursery Open; Nursery Attendant on Staff - Volunteers Wanted**

*We are pleased to announce that Alayna Williams, daughter of Tara and Andy Williams, has joined the CEC staff as part-time Nursery Attendant.* The Nursery (located off the Undercroft) is open during the 10:30 service on Sunday mornings for children [up to 6 years old]. Following Safe Church guidelines, in order to keep it open, we must have two adults present so **we need 1 adult or 1 youth to volunteer.** Note that all volunteers must have either taken Safe Church, Safe Communities training within the last three years or be willing to take the training. **We are in need of the following volunteers during June: June 11, 18 & 25 – 1 adult or 1 youth needed.**



### **Summer Sundays**

Unlike in prior years, our Sunday service will continue to be at 10:30 through the summer. Fr. John and Vestry chose to do this largely because, by keeping the time consistent, we hope to prevent any confusion among visitors or irregular attendees. Continuing a summer tradition, however, we will be having fellowship time after the service, with lemonade and cookies on the patio (or in the undercroft if it's raining) **June 4 through August 27**; if you are willing to help bring beverages and treats or set up and clean up, please sign up at <https://christchurchmvl.org/volunteering.cfm?ID=318>.

### **Monday Night Study**

After taking a break during Easter season, the Monday Night Study will reconvene on **June 5 at 7:00 pm in the Parish House**. Everyone who is interested in adult education and spiritual discussion at Christ Church during the week is invited and encouraged to attend. At this first meeting, we will discuss our hopes for the Study, including questions like whether each session should stand alone or be part of an ongoing series, and what books or subject matter interest us.

### **Public Theology**

Public Theology meets on **Wednesday, June 14, at Mountain Valley Brewing** (4220 Mountain Valley Rd, Axton). As this is Pastor Daniel's final Public Theology session before moving to his next call, we will enjoy a fun retrospective of our shared time together and reflect on the future of this group. We begin with socializing and food around 6:00, with the discussion going from 7:00 to 8:00.

### **Grace Network**

Our Grace Network Assignments for **June: Juice (40-64 oz.)** For the month of **June: dish detergent, deodorant, laundry detergent**. As a Church family, we have committed to helping Grace Network with stocking their food pantry for those in need. Please remember to pick up our assigned item the next time you visit the grocery store. You can bring your items to the Church office OR put them in the little red wagon in the Narthex.

### **THANK YOU TO THOSE WHO SERVE!**

**Celebrant:** The Rev. John Adams

**Reader:** Kelly Cain

**Chalicers:** Bob Bushnell, Dawn Stone

**Acolyte:** Pete Scouras

**Organist:** Becky Smith

**Cantor:** Raul West

**Christ Church Choir:** St. Christopher's Choir

**Ushers:** Ben Beeler, Jay Dickens, Ben Lewis

**Camera Operator:** Andy Williams

**Counters:** Pat Walmsley, Rebin Titus

**Altar Guild:** Team Four – Becky Farrar, Susan Smith, Natalie Coleman,  
Ashley Ullstein, Dawn Stone, Kyle Trent

**Nursery Attendants:** Alayna Williams, Lyndsay Titus

### **2023 Christ Church Vestry**

**Year 3:** Hank Long, Senior Warden; Ruby Stultz; Rebin Titus; Pat Walmsley

**Year 2:** Ben Beeler; Jay Dickens, Beverly Lyle, Treasurer; Andy Williams, Junior Warden

**Year 1:** Pat Bondurant, Betty Budde; Natalie Coleman, Secretary; Will Zimmer