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The Eleventh Sunday After Pentecost  
August 25, 2019

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10:30 A.M. Holy Eucharist, Rite II

The Opening Voluntary

*Prelude on "Morning Has Broken"*

David Lasky

Processional Hymn:

*"Bunessan"*

Hymn 8

1 Morning has broken like the first morning,  
blackbird has spoken like the first bird.  
Praise for the singing!  
Praise for the morning!  
Praise for them, springing fresh from the  
Word!

Praise for the sweetness of the wet garden,  
sprung in completeness where his feet pass.

3 Mine is the sunlight!  
Mine is the morning  
born of the one light Eden saw play!  
Praise with elation, praise every morning,  
God's recreation, of the new day!

2 Sweet the rain's new fall sunlit from heaven,  
like the first dewfall on the first grass.

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis

Hymnal S 280

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;

you are seated at the right hand of the  
Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
**Amen.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may  
show forth your power among all peoples, to the glory of your Name; through Jesus Christ our  
Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## Jeremiah 1:4-10

The word of the LORD came to me saying,

"Before I formed you in the womb I knew you,  
and before you were born I consecrated you;  
I appointed you a prophet to the nations."

Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me,

"Do not say, 'I am only a boy';  
for you shall go to all to whom I send you,  
and you shall speak whatever I command you,  
Do not be afraid of them,  
for I am with you to deliver you,

says the LORD."

Then the LORD put out his hand and touched my mouth; and the LORD said to me,

"Now I have put my words in your mouth.  
See, today I appoint you over nations and over kingdoms,  
to pluck up and to pull down,  
to destroy and to overthrow,  
to build and to plant."

Celebrant: The Word of the Lord.

*People: Thanks be to God.*

**Psalm 71:1-6          The Congregation is asked to respond on the bolded half verse.**

- 1 In you, O LORD, have I taken refuge; \*  
**let me never be ashamed.**
- 2 In your righteousness, deliver me and set me free; \*  
**incline your ear to me and save me.**
- 3 Be my strong rock, a castle to keep me safe; \*  
**you are my crag and my stronghold.**
- 4 Deliver me, my God, from the hand of the wicked, \*  
**from the clutches of the evildoer and the oppressor.**
- 5 For you are my hope, O Lord GOD, \*  
**my confidence since I was young.**
- 6 I have been sustained by you ever since I was born;  
from my mother's womb you have been my strength; \*  
**my praise shall be always of you.**

## Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Celebrant: The Word of the Lord.

*People: Thanks be to God.*

### Sequence Hymn

*"Nettleton"*

Hymn 686

1 Come, thou fount of every blessing,  
tune my heart to sing thy grace!  
Streams of mercy never ceasing,  
call for songs of loudest praise.  
Teach me some melodious sonnet,  
sung by flaming tongues above.  
Praise the mount! Oh, fix me on it,  
mount of God's unchanging love.

2 Here I find my greatest treasure;  
hither, by thy help, I've come;  
and I hope, by thy good pleasure,  
safely to arrive at home.

Jesus sought me when a stranger  
wandering from the fold of God;  
he, to rescue me from danger,  
interposed his precious blood.

3 Oh, to grace how great a debtor  
daily I'm constrained to be!  
Let thy goodness, like a fetter,  
bind my wandering heart to thee:  
prone to wander, Lord, I feel it,  
prone to leave the God I love;  
here's my heart, oh, take and seal it,  
seal it for thy courts above.

### Luke 13:10-17

The Holy Gospel of our Lord Jesus Christ According to Luke

*People: Glory to you, Lord Christ.*

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Celebrant: The Gospel of the Lord

*People: Praise to you, Lord Christ*

### The Sermon

Rev. Nicholas Hull

### The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,

God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the  
giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is  
worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. **Amen.**

### The Prayers of the People

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

### The Confession of Sin and Absolution

*Let us confess our sins against God and our neighbor.*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,

and walk in your ways,  
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*

### The Peace, Announcements

Celebrant: The peace of the Lord be always with you.

*People: And also with you.*

Offertory Anthem *O Holy City, Seen of John* Brother James' Air, arr. Roger Price

The Doxology: Hymn 380 verse 3

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

### The Great Thanksgiving Eucharistic Prayer A

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Lift up your hearts.

*People: We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the course of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn, to proclaim the glory of your Name:

### Sanctus (Celebrant and People)

Hymnal S 125

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

*The people stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks

to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Memorial Acclamation (Celebrant and People)**

Hymnal S 132

**Christ has died.  
Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,  
As our Savior Christ has taught us, we now pray,

**The Lord's Prayer (People and Celebrant)**

Our Father who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those  
who trespass against us.

And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom, and the  
power, and the glory  
for ever and ever. Amen.

**Breaking of Bread**

**Fraction Anthem:**

Hymnal S 154

*All: Alleluia, alleluia, alleluia.  
Christ our Passover is sacrificed for us: therefore let us keep the feast.  
Alleluia, alleluia, alleluia.*

The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you, and feed on him  
in your hearts by faith, with thanksgiving.

**Communion Music:** *Ubi caritas et amor ubi caritas Deus ibi est* Jacques Berthier

*Translation: Where true charity and love abide, God is there.*

*Let us pray*

*People* Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## Recessional Hymn

*"Melita"*

Hymn 608

1 Eternal Father, strong to save,  
whose arm hath bound the restless wave,  
who bidd'st the mighty ocean deep  
its own appointed limits keep:  
O hear us when we cry to Thee  
for those in peril on the sea.

2 O Christ, whose voice the waters heard  
and hushed their raging at thy word,  
who walkedst on the foaming deep,  
and calm amid the rage didst sleep:  
O hear us when we cry to Thee  
for those in peril on the sea.

3 Most Holy Spirit, who didst brood  
upon the chaos dark and rude,  
and bid its angry tumult cease,  
and give, for wild confusion, peace:  
O hear us when we cry to Thee  
for those in peril on the sea.

4 O Trinity of love and power,  
Thy children shield in danger's hour;  
from rock and tempest, fire, and foe,  
protect them where-so-e'er they go;  
thus evermore shall rise to Thee  
glad hymns of praise from land and sea.

## Dismissal

My friends, life is short, and we do not have much time to gladden the hearts of those who travel with us, so be swift to love and make haste to be kind and go forth in the name of Christ.

## The Closing Voluntary

*Toccata in C*

Johann Pachelbel

*We give thanks for the beauty of the Altar Flowers  
Given to the Glory of God and in Loving Memory and Celebration  
for the Life of Finley Schottland McCutcheon  
By Her Children*

*We give thanks for the beauty of the Narthex Flowers  
Given to the Glory of God and in Loving Memory of  
John Pannill Yeaman, Sr.  
By Loretta, Johnny and Lori Yeaman*

**Monthly Prayer List:** Hannah "Lou" Shelton, Julia Hall, George R. Lewis, Scott Derks, Marie, Margaret Quintard, George Scouras, Pam Robertson, John McAdams, Hilda Olson, Billy and Marcy Smith, Missy Lannom, Tommy, Lauren Prince, Mike Schull, Sarah Jarrett, Jane Spilman, Lin Merritt, Larry Farrar, David Stovall, Pete Budde, Raul West, Linda Jamison, Crystal Austin, Rusty Boleman, Ron, Peggy Pruitt, Kristin, Adam, Mark, Ramona Shelton, Dillon, Cecilia Fedinetz, Darlene Van Dyke, Sharon Smith, Ulla, Garland Pearson, Janis, Tammy, Jackie Compton and Ginger Caffey.

We remember in our prayers our companion church of All Saints Keighley and its Priest, Jonathan Pritchard and our Bishop, The Rt. Rev. Mark Bourlakas. The Corporations of the Diocese of Southwestern Virginia, Trustees of the Funds, SVEF and SEH. The Diocese of Haiti and their Bishop, The Rt. Rev. Jean Zache Duracin. The Diocese of Leeds and their Bishop, The Rt. Rev. Nick Baines.

Wear your Sunday best and come out to have your picture taken  
for the new Parish Directory.

Liz Wolchko will be taking make up pictures for anyone that hasn't already had theirs taken on Sunday, August 25th in the Parish House. She will be set up to take pictures from 9:00 am - 9:30 am then also after the 10:30 am service.

If you haven't had your picture taken for the new Parish Directory and cannot be here on Sunday, Please contact Liz Wolchko 276-732-4268 OR Natalie Coleman 276-732-3247 and they can arrange a time to meet you another day.

The deadline for pictures is Thursday, September 5th.

You can also submit one to BOTH Liz Wolchko at [lizwolchko@gmail.com](mailto:lizwolchko@gmail.com)  
AND Natalie Coleman at [coleman.nf@gmail.com](mailto:coleman.nf@gmail.com).

**Knitter's Club Meeting - Monday, August 26th at 10:30 am** in the Parish House. Knitters of all levels are welcomed and encouraged to join the group as they create prayer shawls to be blessed and given to those in need.

**Blue Ridge Nursing Home Service - Tuesday, August 27th at 10:00 am.** On a specified Tuesday of every month we go to the behavioral unit at 10:00 am and the memory care unit at 11:00 am at the Blue Ridge nursing home. Around forty people come to the service from all different backgrounds, and we joyfully pray, worship and sing with them! It is a privilege to worship with the people at Blue Ridge, and to share our faith with each other. Come join us for this unique service!

**Loaves & Fishes at Christ Episcopal Church on Wednesday, August 28th from 5:30-6:15 pm.** They are in need of desserts, various kinds of fruit & people to help serve & clean-up. To make sure that we have enough desserts, fruit, and are fully staffed for a better overall community ministry and experience, please sign up online under the volunteer link.

**Adult Choir Rehearsal - Thursday, August 29th at 7:00 pm.** Please note the time change.





## *CEC Annual Picnic and Kickoff of Programming for All Ages*

Sign up TODAY for the Parish Life's sponsored Annual Christ Church Picnic and Programming Kick-off at the Smith River Sports Complex, **Sunday, September 8<sup>th</sup>**. The event will be catered by Pigs-R-Us including BBQ pork, BBQ chicken, baked beans, cole slaw, rolls, lemonade and water. **RSVP by Monday, September 2<sup>nd</sup>**.

If you are canoeing or kayaking down the river, please meet at the Sports Complex by the river at 2:00 pm (signs will direct you to the parking area). Those who wish will kayak down the river from the put in area near KFC to the complex (about a 2- 2 ½ hour float). Shuttle service will be provided between the sports complex and the put in at KFC.

If you are just picnicking and enjoying games, hiking the paw path, etc., arrive at the Sports Complex at 4:30 to 5:00 pm. Dinner will be served at 6:00 pm.

Bring lawn chairs, sunscreen and bug spray. Lemonade and water will be provided. Please bring your choice of beverage along with a cooler and ice, if it is different.

Dinner cost is payable at the church office in person, by mail, or dropping it into the offering plate. Please write "PICNIC" in the memo line:

\$10 per adult

\$5 per child (12 years old & under)

Children under 5 eat free

Canoe rental: \$40

Single kayak rental: \$30

Tandem Kayak rental: \$40

**\*\*\*ALL CANOE & KAYAK RENTERS MUST CONTACT BRIAN WILLIAMS TO RENT CANOES/KAYAKS AND TO MAKE PAYMENT. His contact information is as follows:**

Brian Williams at 276-634-2545 OR 276-618-1457 to discuss what he has available for your specific needs and to make the rental payment.

**LIMITED NUMBER AVAILABLE - FIRST COME, FIRST SERVED**

DIRECTIONS: The picnic will be down by the river access on the festival grounds. Please take the first left once you get to the complex and follow the gravel road. There will be signs directing people to the CEC picnic.

**CEC Book Club - Wednesday, September 4<sup>th</sup> at 6:00 pm** please join us for a lively discussion and refreshments each month, January through June at 6:00 pm in the Parish House Library. All are welcome! The book this month is: *Killers of the Flower Moon* by David Gann. In the 1920's the Osage Indians had a great deal of wealth. Oil was found on their land in Oklahoma when suddenly many were killed. The FBI was finally called. They uncovered one of the worst conspiracies.

## *Save the Date*

The Annual Meeting will be held at 5:00 PM in the Undercroft on **Sunday, September 15<sup>th</sup>**. Sign up on this link if you plan to attend. **Yes! I Plan to Attend the Annual Meeting Dinner**. Dinner will be served. The church will provide fried chicken from Walsh's and members of the congregation are asked to bring side dishes, desserts and beverages. **Please sing-up on this link Annual Meeting Dinner Contributions, with the food or beverage item(s) you are bringing.** Please have your contribution in the Undercroft kitchen by 4:45 PM. Thank you.

Happy Birthday this week to: 8/29 Debbie Lewis; 8/31 Cari Zimmer

**Grace Network** - Our Grace Network Assignments for **August - September 2019: Green Peas (15 oz.)**. For the month of **August: Bath Soap, Toilet Paper, Toothpaste**. They are also in need of **grocery bags for their food pantry**. Use the Food Lion card for your shopping or give the card to Sue Rosser to shop for Grace Network. "Grace is counting on us to help keep their food pantry balanced. Thank you for supporting this outreach ministry."

**St Paul's Episcopal Church's Giving Closet needs your donations!**

Our neighbors at St. Paul's have a Giving Closet to help the people of Martinsville and Henry County who are in need. It is open the 2<sup>nd</sup> & 4<sup>th</sup> Saturday of each month. In order to help, they are in need of clean, gently used clothing (all sizes for men, women and children); summer and winter coats, gloves, hats, scarves, toys, small household items (dishes, glasses, silverware), blankets, linens, etc. *You can bring your donations to the CEC office during business hours.*

**THANK YOU** to everyone that uses Amazon Smile to support Christ Church. We received a \$21.25 donation from the AmazonSmile Foundation as a result of AmazonSmile program activity between April 1 and June 30, 2019.

*When you do your shopping at [smile.amazon.com/ch/54-0553801](https://smile.amazon.com/ch/54-0553801), Amazon donates to Christ Episcopal Church.*



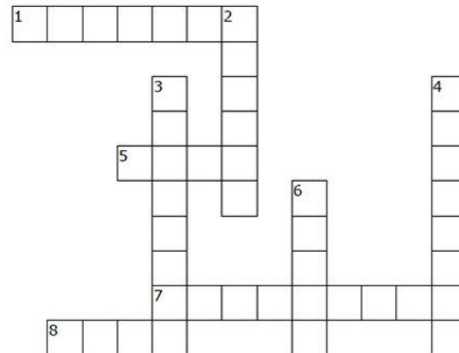
**I** will pour out my Spirit  
upon all flesh, and your sons and  
your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall

## Dream Dreams

### Jesus Heals on the Sabbath

When Jesus saw her, he called her forward and said to her, "Woman, you are set free from your infirmity." Then he put his hands on her, and immediately she straightened up and praised God. Luke 13:12-13

Based on Luke 13:10-17



#### ACROSS

1. The day set aside for rest and worship
5. Not limited or controlled by anything
7. A person who pretends to be what he is not
8. To be changed from an originally straight position

#### DOWN

2. To be cured from illness or injury
3. Not bent or curved
4. To be disabled, especially in the feet, legs, or back
6. To instruct or give knowledge to another person

FREE	TEACH	HEALED	STRAIGHT
BENT	HYPOCRITE	SABBATH	CRIPPLED

**Thank you to those who serve:**

Chalicians: George Gautsch  
Lector/prayers: Mary Ruth Reynolds  
Acolytes: Will Gardner  
Torch Bearers:  
Ushers: Ron Probst, Charles Smith  
Altar Guild: Team Two - Sue Rosser, Janice Cain, Ruth Foley,  
Beth Sibbick, Frankie Smith, Rita Hodges

**Christ Church Clergy and Staff:**

Bishop of Southwestern Virginia: The Right Reverend Mark A. Bourlakas  
Rector: The Reverend Nicholas A. Hull [nick@christchurchmvl.org](mailto:nick@christchurchmvl.org)  
Parish Administrator: Deborah Searce [office@christchurchmvl.org](mailto:office@christchurchmvl.org)  
Organist/Choirmaster: Lynn H. Gardner [music@christchurchmvl.org](mailto:music@christchurchmvl.org)  
Sexton: Mark Niblett [office@christchurchmvl.org](mailto:office@christchurchmvl.org)  
Nursery Attendant: Loretta Gravely [office@christchurchmvl.org](mailto:office@christchurchmvl.org)

**Vestry for 2019**

**Year 3:** Carol Deaton; Trippi Penn; Joanna Keyser, Secretary;  
Lewis Pitzer, Senior Warden

**Year 2:** Lloyd Barber, Treasurer; Linda Isley;  
Greg Morrison; Tara Williams

**Year 1:** Dan Cahill, Junior Warden; Natalie Coleman;  
Ashley Ullstein; Ronnie Wagoner