

#### The Second Sunday After Pentecost June 23, 2019

#### 10:30 A.M. Holy Eucharist, Rite II

The Opening Voluntary

I Call To Thee, Lord Jesus Christ

J. S. Bach

**Processional Hymn** 

"I eoni"

Hymn 372

1 Praise to the living God! All praised be His Name who was, and is, and is to be, foray the same. The one eternal God ere aught that now appears: the first, the last, beyond all thought His timeless years!

2 Formless, all lovely forms declare His loveliness; holy, no holiness of earth can His express.
Lo, He is Lord of all.
Creation speaks His praise, and everywhere above, below, His will obeys.

3 His Spirit floweth free, high surging where it will: in prophet's word He spoke of old; He speaketh still.

Established is His law, and changeless it shall stand, deep writ upon the human heart, on sea, on land.

4 Eternal life hath He implanted in the soul;

His love shall be our strength and stay

while ages roll.

Praise to the living God! All praised be His Name who was, and is, and is to be,

foray the same.

Celebrant Blessed be God: Father, Son and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.* 

Gloria in excelsis Hymnal S 280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;

Celebrant The Lord be with you. People And also with you.

Celebrant Let us pray.

you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.* 

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.* 

#### 1 Kings 19:1-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

Celebrant: The Word of the Lord.

People: Thanks be to God.

#### Psalm 42



As the deer longs for the water-brooks, \* so longs my soul for you, O God.

## Congregation Response

As the deer longs for the /water-brooks, \* so longs my /soul for you, O God.

- 2 My soul is athirst for God, athirst for the living God; \* when shall I come to appear before the presence of God?
- My tears have been my food day and night, \* while all day long they say to me, "Where now is your God?"

- I pour out my soul when I think on these things: \*
  how I went with the multitude and led them into the house of God,
- With the voice of praise and thanksgiving, \* among those who keep holy-day.

## Congregation Response

## As the deer longs for the /water-brooks, \* so longs my /soul for you, O God.

- Why are you so full of heaviness, O my soul? \* and why are you so disquieted within me?
- 7 Put your trust in God; \*
  for I will yet give thanks to him,
  who is the help of my countenance, and my God.
- 8 My soul is heavy within me; \*
  therefore I will remember you from the land of Jordan,
  and from the peak of Mizar among the heights of Hermon.
- 9 One deep calls to another in the noise of your cataracts; \* all your rapids and floods have gone over me.
- The LORD grants his loving-kindness in the daytime; \* in the night season his song is with me, a prayer to the God of my life.

## Congregation Response

## As the deer longs for the /water-brooks, \* so longs my /soul for you, O God.

- I will say to the God of my strength,
  "Why have you forgotten me? \*
  and why do I go so heavily while the enemy oppresses me?"
- 12 While my bones are being broken, \* my enemies mock me to my face;
- All day long they mock me \*
  and say to me, "Where now is your God?"
- 14 Why are you so full of heaviness, O my soul? \* and why are you so disquieted within me?
- 15 Put your trust in God; \*
  for I will yet give thanks to him,
  who is the help of my countenance, and my God.

#### Congregation Response

## As the deer longs for the /water-brooks, \* so longs my /soul for you, O God.

#### Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Celebrant: The Word of the Lord.

People: Thanks be to God.

Surely, it is God who saves me; trusting him, I shall not fear. For the Lord defends and shields me and his saving help is near. So rejoice as you draw water from salvation's living spring; in the day of your deliverance thank the Lord, his mercies sing.

Make his deeds known to the peoples; tell out his exalted Name.

Praise the Lord, who has done great things; all his works his might proclaim

Zion, lift your voice in singing; for with you has come to dwell, in your very midst, the great and Holy one of Israel.

#### Luke 8:26-39

The Holy Gospel of our Lord Jesus Christ According to Luke

#### People: Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Celebrant: The Gospel of the Lord

People: Praise to you, Lord Christ

The Sermon Rev. Nicholas Hull

#### The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

#### The Prayers of the People

Father, we pray for your holy Catholic Church; *That we all may be one.* 

Grant that every member of the Church may truly and humbly serve you; *That your Name may be glorified by all people.* 

We pray for all bishops, priests, and deacons; That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; *That there may be justice and peace on the earth.* 

Give us grace to do your will in all that we undertake; *That our works may find favor in your sight.* 

Have compassion on those who suffer from any grief or trouble; *That they may be delivered from their distress.* 

Give to the departed eternal rest, especially Charles Purnell Smith IV; Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

#### Silence

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen**.

#### The Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. *Amen.* 

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen* 

The Peace, Announcements

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Offertory Anthem O Sing To The Lord Most High Robert J. Powell

The Doxology: Hymn 380 verse 3

Praise God, from whom all blessings flow; praise him. all creatures here below:

praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving Eucharistic Prayer A

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. *People:* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn, to proclaim the glory of your Name:

#### Sanctus (Celebrant and People)

Hymnal S 125

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Memorial Acclamation (Celebrant and People)

Hymnal S 132

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say, As our Savior Christ has taught us, we now pray,

The Lord's Prayer (People and Celebrant)

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us.

And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

**Breaking of Bread** 

Fraction Anthem: Hymnal S 154

All: Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us: therefore let us keep the feast. Alleluia, alleluia.

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Chant: What I tell you in darkness Matthew 10, Psalm 126

Communion Music: From the Taize Community

Jacques Berthier

1. Veni Sancte Spiritus (Repeat)

Translation: Come, Holy Spirit.

2. Ubi caritas et amor ubi caritas Deus ibi est *(Repeat) Translation: Where true charity and love abide, God is there.* 

3. Laudate Dominum omnes gentes Alleluia.

(Repeat)

Translation: Praise the Lord, all you peoples.

#### The Post Communion Prayer

**BCP 365** 

Let us pray

People

Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Lord. Amen.

Recessional Hymn

"McKee"

Hymn 529

1 In Christ there is no East or West, in him no South or North, but one great fellowship of love throughout the whole wide earth.

2 Join hands, disciples of the faith, whate'er your race may be!

Who serves my Father as his child is surely kin to me.

3 In Christ now meet both East and West, in him meet South and North, all Christly souls are one in him, throughout the whole wide earth.

#### Dismissal

My friends, life is short, and we do not have much time to gladden the hearts of those who travel with us, so be swift to love and make haste to be kind and go forth in the name of Christ.

The Closing Voluntary

Toccata in C

Johann Pachelbel

We give thanks for the beauty of the Altar Flowers Given to the Glory of God and in Loving Memory and Celebration for the Life of Charles Purnell Smith, IV By the Family

We give thanks for the beauty of the Narthex Flowers Given to the Glory of God and in Loving Memory of Charles Purnell Smith IV By the Andrews and Amato Families

Monthly Prayer List: Hannah "Lou" Shelton, Julia Hall, George R. Lewis, Scott Derks, Marie, Peggy, Margaret Quintard, George Scouras, George Lester, Pam Robertson, John McAdams, Hilda Olson, Billy and Marcy Smith, Missy Lannom, Tommy, Lauren Prince, Mike Schull, Sarah Jarrett, Jane Spilman, Paul Huckfeldt, Lin Merritt, Larry Farrar, David Stovall, Pete Budde, Raul West, Linda Jamison, Crystal Austin, Rusty Boleman, Rev. Roy Pollina, Ron, Peggy Pruitt, Kristin, Adam, Mark, Ramona Shelton, Frances Hogg, Dillon and Cecilia Fedinetz, Darlene Van Dyke and Sharon Smith.

We remember in our prayers our companion church of All Saints Keighley and its Priest, Jonathan Pritchard and our Bishop, The Rt. Rev. Mark Bourlakas.

Knitter's Meeting - Has been cancelled for Monday, June 24<sup>th</sup>.

Loaves & Fishes at Christ Episcopal Church on Wednesday, June 26<sup>th</sup> from 5:30-6:15 pm. They are in need of desserts, various kinds of fruit & people to help serve & clean-up. To make sure that we have enough desserts, fruit, and are fully staffed for a better overall community ministry and experience, please sign up online under the volunteer link.

Acoustic Music Practice - Wednesday, June 26th at 5:30 pm in the Undercroft.

Adult Choir Rehearsal - Thursday, June 27th 6:30 pm.

Wear your Sunday best and come out to have your picture taken for the new Parish Directory.

Liz Wolchko will be taking make up pictures for anyone that hasn't already had theirs taken on Sunday, June 30<sup>th</sup> in the Parish House. She will be set up to take pictures between services and also after the 10:30 am service.

Happy Birthday this week to: 6/23 JT Myers; 6/24 Page Beeler, James Coleman, Walter Penn; 6/25 Shelly Decker; 6/28 Frances Hogg, Harmon McClain

Grace Network Sunday - Our Grace Network Assignments for June 2019: Bisquick (baking mix - small). For the month of June: Dish Detergent, Deodorant, Laundry Detergent. They are also in need of grocery bags for their food pantry. Use the Food Lion card for your shopping or give the card to Sue Rosser to shop for Grace Network. "Grace is counting on us to help keep their food pantry balanced. Thank you for supporting this outreach ministry."

#### St Paul's Episcopal Church's Giving Closet needs your donations!

Our neighbors at St. Paul's have a Giving Closet to help the people of Martinsville and Henry County who are in need. It is open the 2<sup>nd</sup> & 4<sup>th</sup> Saturday of each month. In order to help, they are in need of clean, gently used clothing (all sizes for men, women and children); summer and winter coats, gloves, hats, scarves, toys, small household items (dishes, glasses, silverware), blankets, linens, etc. *You can bring your donations to the CEC office during business hours.* 

#### Southside Survivor Response Center Donation Drive: June 24 - 28

The drive is for the families that exit their shelter. Drop off location: West Piedmont Business Development Center, 22 East Church Street, Room 300. Contact person: Charika Barksdale: 276-734-1361

Items Needed: cleaning products, linens, small appliances, dishes, utensils, shower curtains/liners and laundry basket.

#### VBS & Summer Camps:

*VBS "Roar"* - VBS at First Presbyterian Church is Monday-Friday, June 24-28, 9:00 am – 12:00 noon with lunch provided. Continue to pray that this will be a success! If you can assist with VBS, contact Sam Smith at <a href="mail.roanoke.edu">sfsmith@mail.roanoke.edu</a> or 276-632-3431. The flyers and registration form is on the bulletin board in the Narthex for your reference. Here is the link to the registration form: <a href="mail.http://www.firstpresbyterianmartinsville.org/documents/VACATION%20BIBLE%20SCHOOL%202019-1.pdf">http://www.firstpresbyterianmartinsville.org/documents/VACATION%20BIBLE%20SCHOOL%202019-1.pdf</a>

Phoebe Needles is currently running a promotion where if you and a friend sign up for camp then you both receive half-off the original price of \$225. Our residential camps are running through July 27th and are a Sunday afternoon to Saturday morning run time. These overnight camps are range from rising 5th grade up to rising 12th depending on the week of camp. Our list of camps left are:

- > Drama Camp- 6/23 to 6/28 (Rising 5th through 8th)
- Outdoor Expedition Camp- 6/23 to 6/28 (Minimum age 13)
- First Year Camp- 6/30 to 7/6 (Rising 5th/6th graders)
- ➤ Rock Climbing Camp- 7/7 to 7/13 (Minimum age 13)
- Art Camp- 7/14 to 7/20 (rising 7th-12th graders)
- Nature Camp- 7/14 to 7/20 (rising 7th-12th graders)
- Outreach Camp- 7/21 to 7/27 (rising 7th-12 graders)

#### Infinity Acres - Animal Adventure Summer Camp

Infinity Acres Ranch: Ridgeway – Boys & Girls: Ages 7-17 Call now to reserve your spot. Limited space. 276-358-2378

#### 2019 Summer Dates

Session 1: June 324 – June 28 Monday – Friday: 9:00 am – 2:00 pm \$150/week Session 2: July 8 – July 12 Monday – Friday: 9:00 am – 2:00 pm \$150/week

Animal handling activities, games, crafts and lots of fun! Includes lunch and snack

## back2school

Grace Network Needs Our Help for the Back2School Event

Will you consider being a volunteer with the community/faith based event that we sponsor financially, but they need our presence as volunteers? There is something for everyone!

Registration to sign for students to receive shoes socks, and backpacks with school supplies



- > July 13th 9:00 AM to Noon @Albert Harris Elementary School
- > July 20th @Walmart for Pack the Bus (shift time TBA)
- > July 23 6:00 PM to 8:00 PM @Albert Harris Elementary School



- > July 30<sup>th</sup> 6:00 PM Filling backpacks @700 Commerce Court
- > August 1st 6:00 PM @ Albert Harris for set up and training

THE BIG EVENT Saturday, August 3<sup>rd</sup> 7:30 AM until?

From greeters to foot washers there is a job you can impact a child's life!
Please contact Pat Walmsley if you have questions about Christ Church's involvement)
pwalmsley@comcast.net 276-732-7570 (leave message)

And if you can help....

Contact Tracy Hinchcliff tracy.hinchcliff@gracenetworkmhc.org or call 409-330-0847

#### 10TH ANNIVERSARY CELEBRATION



# **Smith River Sports Complex 10th Anniversary Celebration**

#### What?

A 10<sup>th</sup> Anniversary Celebration of the Smith River Sports Complex. Open to the entire Martinsville/Henry County Community, teams created by businesses, friends, families, churches or other groups will come together for a fun day of friendly competition and outdoor activities on Saturday, August 24, 2019.

#### **Events and Activities**

There will be a variety of 18 activities for a team to participate in to earn points, some will be more competitive in nature with points awarded based on the outcome of the activity, and others will be participation-based where you are awarded points for finishing an activity.

#### Competition-Based

- Kick ball
- Corn Hole
- Punt-pass-kick (Accuracy)
- Golf chipping contest
- PK Challenge
- Horse shoes
- Whiffle Ball
- Frisbee/Disc golf
- LAX Target Throw
- 3v3 Soccer
- Dodgeball
- Soccer Shot
- Tri-Sport Shootout

#### Participation-Based

3K Walk/Run (Infield Loop) Bike Ride Fun Float on the River Water Slide Volunteer

CEC, <u>sponsored by Jones & DeShon Orthodontics</u>, is trying to get a team together to participate at the Smith River Sports Complex's 10<sup>th</sup>-Year Celebration.

Please let Nick know if you are interested in participating. The specific activities will be chosen after a team is assembled.

I believe that God desires to know us and walk with us and indwell us and fellowship with us on an individual basis. He wants each one of us, you and I, to know Him personally. And I believe that He would go out of His way and brave a storm and put His disciples in danger for your sake. Do you believe that? That He loves you so much that He would put Himself and those that He's called into danger to come and rescue you?

#### Thank you to those who serve:

Chalicists: Phil Gardner, George Gautsch

Lector/prayers: Pete Scouras Acolytes: Emily Williams

Torch Bearers:

Ushers: Pete Scouras, Randy March

Altar Guild: Team Four - Lauren Prince, Lloyd Barber, Beth Cahill,

Kim Canipe, Carol Deaton, Becky Farrar, Susan Smith,

Liz Wolchko

#### Christ Church Clergy and Staff:

Bishop of Southwestern Virginia: The Right Reverend Mark A. Bourlakas

Rector: The Reverend Nicholas A. Hull nick@christchurchmvl.org

Parish Administrator: Deborah Scearce office@christchurchmvl.org
Organist/Choirmaster: Lynn H. Gardner music@christchurchmvl.org
Sexton: Mark Niblett office@christchurchmvl.org

Nursery Attendant: Loretta Gravely office@christchurchmvl.org

#### Vestry for 2019

**Year 3**: Carol Deaton; Trippi Penn; Joanna Keyser, Secretary; Lewis Pitzer, Senior Warden

**Year 2:** Lloyd Barber, Treasurer; Linda Isley; Greg Morrison; Tara Williams

**Year 1:** Dan Cahill, Junior Warden; Natalie Coleman; Ashley Ullstein; Ronnie Wagoner